

**Entitlement Applications Received by Department of City Planning
By Business Improvement District
12/01/2013 to 12/14/2013**

| Business Improvement District -- ARTS DISTRICT | | | | | | | |
|--|-------------|---------|----|---------------------|---------------------|--------------|-------------------|
| Application Date | Case Number | Address | CD | Community Plan Area | Project Description | Request Type | Applicant Contact |
| Total cases: 0 | | | | | | | |

| Business Improvement District -- BRENTWOOD VILLAGE | | | | | | | |
|--|-------------|---------|----|---------------------|---------------------|--------------|-------------------|
| Application Date | Case Number | Address | CD | Community Plan Area | Project Description | Request Type | Applicant Contact |
| Total cases: 0 | | | | | | | |

| Business Improvement District -- BYZANTINE LATINO QUARTER - PICO BOULEVARD | | | | | | | |
|--|-------------|---------|----|---------------------|---------------------|--------------|-------------------|
| Application Date | Case Number | Address | CD | Community Plan Area | Project Description | Request Type | Applicant Contact |
| Total cases: 0 | | | | | | | |

| Business Improvement District -- CENTURY CITY | | | | | | | |
|---|-------------|---------|----|---------------------|---------------------|--------------|-------------------|
| Application Date | Case Number | Address | CD | Community Plan Area | Project Description | Request Type | Applicant Contact |
| Total cases: 0 | | | | | | | |

| Business Improvement District -- CHATSWORTH | | | | | | | |
|---|-------------|---------|----|---------------------|---------------------|--------------|-------------------|
| Application Date | Case Number | Address | CD | Community Plan Area | Project Description | Request Type | Applicant Contact |

Total cases: 0

| Business Improvement District -- CHINATOWN | | | | | | | |
|--|-------------|---------|----|---------------------|---------------------|--------------|-------------------|
| Application Date | Case Number | Address | CD | Community Plan Area | Project Description | Request Type | Applicant Contact |
| Total cases: 0 | | | | | | | |

| Business Improvement District -- DOWNTOWN CENTER | | | | | | | |
|--|-------------|---------|----|---------------------|---------------------|--------------|-------------------|
| Application Date | Case Number | Address | CD | Community Plan Area | Project Description | Request Type | Applicant Contact |
| Total cases: 0 | | | | | | | |

| Business Improvement District -- EAST HOLLYWOOD | | | | | | | |
|---|-------------|---------|----|---------------------|---------------------|--------------|-------------------|
| Application Date | Case Number | Address | CD | Community Plan Area | Project Description | Request Type | Applicant Contact |
| Total cases: 0 | | | | | | | |

| Business Improvement District -- ENCINO COMMONS | | | | | | | |
|---|-------------|---------|----|---------------------|---------------------|--------------|-------------------|
| Application Date | Case Number | Address | CD | Community Plan Area | Project Description | Request Type | Applicant Contact |
| Total cases: 0 | | | | | | | |

| Business Improvement District -- FASHION DISTRICT | | | | | | | |
|---|-------------|---------|----|---------------------|---------------------|--------------|-------------------|
| Application Date | Case Number | Address | CD | Community Plan Area | Project Description | Request Type | Applicant Contact |
| Total cases: 0 | | | | | | | |

| Business Improvement District -- FIGUEROA CORRIDOR | | | | | | | |
|--|-------------|---------|----|---------------------|---------------------|--------------|-------------------|
| Application Date | Case Number | Address | CD | Community Plan Area | Project Description | Request Type | Applicant Contact |
| Total cases: 0 | | | | | | | |

| Business Improvement District -- GATEWAY TO LOS ANGELES | | | | | | | |
|---|-------------|---------|----|---------------------|---------------------|--------------|-------------------|
| Application Date | Case Number | Address | CD | Community Plan Area | Project Description | Request Type | Applicant Contact |
| Total cases: 0 | | | | | | | |

| Business Improvement District -- GREATER LEIMERT PARK / CRENSHAW CORRIDOR | | | | | | | |
|---|-------------|---------|----|---------------------|---------------------|--------------|-------------------|
| Application Date | Case Number | Address | CD | Community Plan Area | Project Description | Request Type | Applicant Contact |
| Total cases: 0 | | | | | | | |

| Business Improvement District -- HIGHLAND PARK | | | | | | | |
|--|-------------|---------|----|---------------------|---------------------|--------------|-------------------|
| Application Date | Case Number | Address | CD | Community Plan Area | Project Description | Request Type | Applicant Contact |
| Total cases: 0 | | | | | | | |

| Business Improvement District -- HISTORIC DOWNTOWN LOS ANGELES | | | | | | | |
|--|-------------|---------|----|---------------------|---------------------|--------------|-------------------|
| Application Date | Case Number | Address | CD | Community Plan Area | Project Description | Request Type | Applicant Contact |
| Total cases: 0 | | | | | | | |

| Business Improvement District -- HISTORIC OLD TOWN CANOGA PARK | | | | | | | |
|--|-------------|---------|----|---------------------|---------------------|--------------|-------------------|
| Application Date | Case Number | Address | CD | Community Plan Area | Project Description | Request Type | Applicant Contact |
| Total cases: 0 | | | | | | | |

| Business Improvement District -- HISTORIC WATERFRONT DISTRICT (SAN PEDRO) | | | | | | | |
|---|-------------|---------|----|---------------------|---------------------|--------------|-------------------|
| Application Date | Case Number | Address | CD | Community Plan Area | Project Description | Request Type | Applicant Contact |
| Total cases: 0 | | | | | | | |

| Business Improvement District -- HOLLYWOOD ENTERTAINMENT DISTRICT | | | | | | | |
|---|-------------------|-----------------------------|----|---------------------|---|--|--------------------------------|
| Application Date | Case Number | Address | CD | Community Plan Area | Project Description | Request Type | Applicant Contact |
| 12/04/2013 | ZA-2013-3857-CUB | 1638 N CAHUENGA BLVD 90028 | 13 | Hollywood | CONDITIONAL USE APPROVAL FOR THE SALE OF A FULL LINE OF ALCOHOLIC BEVERAGES FOR ON-SITE CONSUMPTION IN A PROPOSED RESTAURANT/BAR WITH 105 SEATS TO OPERATE DAILY FROM 11:00 A.M. TO 2:00 A.M. | CUB-CONDITIONAL USE BEVERAGE (ALCOHOL) | MICHAEL GONZALES (213)481-6569 |
| 12/04/2013 | ENV-2013-3858-CE | 1638 N CAHUENGA BLVD 90028 | 13 | Hollywood | CONDITIONAL USE APPROVAL FOR THE SALE OF A FULL LINE OF ALCOHOLIC BEVERAGES FOR ON-SITE CONSUMPTION IN A PROPOSED RESTAURANT/BAR WITH 105 SEATS TO OPERATE DAILY FROM 11:00 A.M. TO 2:00 A.M. | CE-CATEGORICAL EXEMPTION | MICHAEL GONZALES (213)481-6569 |
| 12/12/2013 | ENV-2013-3958-EAF | 6051 W HOLLYWOOD BLVD 90028 | 13 | Hollywood | CONDITIONAL USE TO PERMIT THE ADDITION OF GENERAL ALCOHOL SALES FOR OFF-SITE CONSUMPTION IN CONJUNCTION WITH AN EXISTING 24-HOUR 2,732 SQUARE FOOT; CONVENIENCE MARKET | EAF-ENVIRONMENTAL ASSESSMENT | MICHAEL PAULS (562)434-2835 |
| 12/12/2013 | ZA-2013-3957-CUB | 6051 W HOLLYWOOD BLVD 90028 | 13 | Hollywood | CONDITIONAL USE TO PERMIT THE ADDITION OF GENERAL ALCOHOL SALES FOR OFF-SITE CONSUMPTION IN CONJUNCTION WITH AN EXISTING 24-HOUR 2,732 SQUARE FOOT; CONVENIENCE MARKET | CUB-CONDITIONAL USE BEVERAGE (ALCOHOL) | MICHAEL PAULS (562)434-2835 |
| Total cases: 4 | | | | | | | |

| Business Improvement District -- HOLLYWOOD MEDIA DISTRICT | | | | | | | |
|---|-------------|---------|----|---------------------|---------------------|--------------|-------------------|
| Application Date | Case Number | Address | CD | Community Plan Area | Project Description | Request Type | Applicant Contact |

Total cases: 0

| Business Improvement District -- LARCHMONT VILLAGE | | | | | | | |
|--|------------------|----------------------------|----|---------------------|---|--|-------------------------------|
| Application Date | Case Number | Address | CD | Community Plan Area | Project Description | Request Type | Applicant Contact |
| 12/10/2013 | ZA-2013-3916-CUB | 135 N LARCHMONT BLVD 90004 | 4 | Wilshire | CONDITIONAL USE TO PERMIT THE CONTINUED SALE AND DISPENSING OF BEER AND WINE IN CONJUNCTION WITH AN EXISTING 1;154.4 SQUARE FEET RESTAURANT | CUB-CONDITIONAL USE BEVERAGE (ALCOHOL) | ARIEL GUTIERREZ (213)909-3335 |
| 12/10/2013 | ENV-2013-3917-CE | 135 N LARCHMONT BLVD 90004 | 4 | Wilshire | CONDITIONAL USE TO PERMIT THE CONTINUED SALE AND DISPENSING OF BEER AND WINE IN CONJUNCTION WITH AN EXISTING 1;154.4 SQUARE FEET RESTAURANT | CE-CATEGORICAL EXEMPTION | ARIEL GUTIERREZ (213)909-3335 |
| Total cases: 2 | | | | | | | |

| Business Improvement District -- LINCOLN HEIGHTS | | | | | | | |
|--|-------------|---------|----|---------------------|---------------------|--------------|-------------------|
| Application Date | Case Number | Address | CD | Community Plan Area | Project Description | Request Type | Applicant Contact |
| Total cases: 0 | | | | | | | |

| Business Improvement District -- LINCOLN HEIGHTS INDUSTRIAL ZONE | | | | | | | |
|--|-------------|---------|----|---------------------|---------------------|--------------|-------------------|
| Application Date | Case Number | Address | CD | Community Plan Area | Project Description | Request Type | Applicant Contact |
| Total cases: 0 | | | | | | | |

| Business Improvement District -- LITTLE TOKYO | | | | | | | |
|---|-------------|---------|----|---------------------|---------------------|--------------|-------------------|
| Application Date | Case Number | Address | CD | Community Plan Area | Project Description | Request Type | Applicant Contact |
| Total cases: 0 | | | | | | | |

| Business Improvement District -- LOS ANGELES DOWNTOWN INDUSTRIAL DISTRICT | | | | | | | |
|---|-------------|---------|----|---------------------|---------------------|--------------|-------------------|
| Application Date | Case Number | Address | CD | Community Plan Area | Project Description | Request Type | Applicant Contact |
| Total cases: 0 | | | | | | | |

| Business Improvement District -- LOS FELIZ VILLAGE | | | | | | | |
|--|-------------|---------|----|---------------------|---------------------|--------------|-------------------|
| Application Date | Case Number | Address | CD | Community Plan Area | Project Description | Request Type | Applicant Contact |
| Total cases: 0 | | | | | | | |

| Business Improvement District -- NORTH HOLLYWOOD TRANSIT | | | | | | | |
|--|-------------|---------|----|---------------------|---------------------|--------------|-------------------|
| Application Date | Case Number | Address | CD | Community Plan Area | Project Description | Request Type | Applicant Contact |
| Total cases: 0 | | | | | | | |

| Business Improvement District -- OLD GRANADA VILLAGE | | | | | | | |
|--|-------------|---------|----|---------------------|---------------------|--------------|-------------------|
| Application Date | Case Number | Address | CD | Community Plan Area | Project Description | Request Type | Applicant Contact |
| Total cases: 0 | | | | | | | |

| Business Improvement District -- PANORAMA CITY | | | | | | | |
|--|-------------|---------|----|---------------------|---------------------|--------------|-------------------|
| Application Date | Case Number | Address | CD | Community Plan Area | Project Description | Request Type | Applicant Contact |
| Total cases: 0 | | | | | | | |

| Business Improvement District -- SOUTH LOS ANGELES INDUSTRIAL TRACT (GOODYEAR) | | | | | | | |
|--|-------------|---------|----|---------------------|---------------------|--------------|-------------------|
| Application Date | Case Number | Address | CD | Community Plan Area | Project Description | Request Type | Applicant Contact |
| Total cases: 0 | | | | | | | |

| Business Improvement District -- SOUTH PARK | | | | | | | |
|---|-------------------|--------------------------|----|---------------------|--|------------------------------|-----------------------------------|
| Application Date | Case Number | Address | CD | Community Plan Area | Project Description | Request Type | Applicant Contact |
| 12/10/2013 | DIR-2013-3921-SPR | 417 W PICO BLVD 90015 | 9 | Central City | (N) CONSTRUCTION OF A MIXED USE PROJECT WITH TWO LEVELS OF BELOW GRADE PARKING | SPR-SITE PLAN REVIEW | VERONICA BECERRA (213)272-4784 |
| 12/10/2013 | ENV-2013-3922-EAF | 417 W PICO BLVD 90015 | 9 | Central City | (N) CONSTRUCTION OF A MIXED USE PROJECT WITH TWO LEVELS OF BELOW GRADE PARKING | EAF-ENVIRONMENTAL ASSESSMENT | VERONICA BECERRA (213)272-4784 |
| Total cases: 2 | | | | | | | |

| Business Improvement District -- STUDIO CITY | | | | | | | |
|--|-------------|---------|----|---------------------|---------------------|--------------|-------------------|
| Application Date | Case Number | Address | CD | Community Plan Area | Project Description | Request Type | Applicant Contact |
| Total cases: 0 | | | | | | | |

| Business Improvement District -- SUNSET AND VINE | | | | | | | |
|--|-------------|---------|----|---------------------|---------------------|--------------|-------------------|
| Application Date | Case Number | Address | CD | Community Plan Area | Project Description | Request Type | Applicant Contact |
| Total cases: 0 | | | | | | | |

| Business Improvement District -- SYLMAR | | | | | | | |
|---|-------------|---------|----|---------------------|---------------------|--------------|-------------------|
| Application Date | Case Number | Address | CD | Community Plan Area | Project Description | Request Type | Applicant Contact |

Total cases: 0

| Business Improvement District -- TARZANA SAFARI WALK | | | | | | | |
|--|-------------|---------|----|---------------------|---------------------|--------------|-------------------|
| Application Date | Case Number | Address | CD | Community Plan Area | Project Description | Request Type | Applicant Contact |
| Total cases: 0 | | | | | | | |

| Business Improvement District -- VILLAGE AT SHERMAN OAKS DISTRICT | | | | | | | |
|---|-------------|---------|----|---------------------|---------------------|--------------|-------------------|
| Application Date | Case Number | Address | CD | Community Plan Area | Project Description | Request Type | Applicant Contact |
| Total cases: 0 | | | | | | | |

| Business Improvement District -- WESTCHESTER | | | | | | | |
|--|-------------|---------|----|---------------------|---------------------|--------------|-------------------|
| Application Date | Case Number | Address | CD | Community Plan Area | Project Description | Request Type | Applicant Contact |
| Total cases: 0 | | | | | | | |

| Business Improvement District -- WESTWOOD | | | | | | | |
|---|-------------|---------|----|---------------------|---------------------|--------------|-------------------|
| Application Date | Case Number | Address | CD | Community Plan Area | Project Description | Request Type | Applicant Contact |
| Total cases: 0 | | | | | | | |

| Business Improvement District -- WILMINGTON COMMERCIAL | | | | | | | |
|--|-------------|---------|----|---------------------|---------------------|--------------|-------------------|
| Application Date | Case Number | Address | CD | Community Plan Area | Project Description | Request Type | Applicant Contact |
| Total cases: 0 | | | | | | | |

| Business Improvement District -- WILSHIRE CENTER | | | | | | | |
|--|-------------|---------|----|---------------------|---------------------|--------------|-------------------|
| Application Date | Case Number | Address | CD | Community Plan Area | Project Description | Request Type | Applicant Contact |
| Total cases: 0 | | | | | | | |